

SCOTTIE SCOOP

January 11, 2024

Let's Get Involved!

Please see the following attachments for information about sports, activities, clubs, meetings, volunteer opportunities and important information:

- Mat Dawgs
- FSD Book Drive
- How to donate to the Athletics Auction
- Grades for A's (Scott Family Ortho)
- Read to Ride (Silverwood)
- PTSG Membership Form

Important Dates

January 11	FSD Replacement Levy Mtg Robotics
January 12	Professional Development No School
January 15	Martin Luther King Jr. Day No School
January 16	Mat Dawgs Parent Meeting
January 18	Levy Meeting @6:00pm
January 19	Golden Garment EWU
January 22	Levy Meeting @Noon & 6:00pm
January 24	Board Meeting @11:00am FHS

Scottie Gear!

Get some Scottie Gear! A portion of the proceeds go to PTSG!

[Click Here for GAME-ONE Gear](#)



Ways to Support Freeman

VOLUNTEER: We have several opportunities to volunteer for different activities throughout the year.

Coming Up:

-Athletics Auction: See flyer for volunteer contact info.

SHOP:

-Download the Box Tops App, Assign Freeman Elementary as your school, then scan receipts when you shop.

-Connect your Fred Meyer Loyalty Card with Fred Meyer Community Rewards, and select Freeman Elementary for additional rewards.

-When you purchase GAME ONE Freeman Gear, some proceeds go to PTSG!

JOIN: Become a PTSG Member

ATTEND: Monthly Board Meetings, PTSG Meetings and Levy Meetings

DONATE:

-Freeman Athletics Auction needs items to auction off. Also, buy a ticket or a whole table to attend!

-Donate Books to our Book Drive

GRADES:

-Scott Family Orthodontics: Turn in your kids' end of Trimester Grades. Freeman will get \$ for every A we turn in! See the Scott Family Orthodontics Flyer at the end of the Scoop for details.

FSD Replacement Levy COMMUNITY INFORMATION MEETINGS

THURS., JAN. 18TH
6:00PM - ROCKFORD FIRE STATION

MON., JAN 22ND
12:00PM - HARVEST MOON
6:00PM - LIVE ZOOM



The replacement levies are more than a line on a ballot; they are an investment in the future of our community. By understanding their implications, financial aspects, and the services they support, voters can make informed decisions that align with their values and contribute to the overall well-being of neighborhoods. Please join us for one of our community meetings to learn the facts about the replacement levies on the ballot for February 13th. It will be an opportunity to engage in discussions to ensure your vote reflects the best interests of your community.

Levy Information

Please use this [LINK](#) for more detailed information regarding the levy on our website.



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Outstanding Students

Daniel Dexter and Jaxs Kadzejs earned 100 Outstanding Yous which they turned in for a Pizza Party! Great job boys, keep up the good work!



Golden Garment



Please Note: the ticket gate for the Golden Garment games at EWU on Friday, January 19, 2024 will be GoFan only! NO CASH OR CHECKS! Only Freeman HS students with ASB cards in hand will get in FREE (sorry, not MS). All others will need to purchase tickets through GOFan [HERE](#). Freeman passes are not valid.

15 No School! Enjoy your day off! 	16 Banana Bread ----- Cereal & Goldfish ----- Juice Variety Chocolate Milk White Milk Gala Apple	17 Cherry Strudel ----- Cereal & Goldfish ----- Fresh Orange Juice Variety Chocolate Milk White Milk	18 Egg McFreeman ----- Cereal & Goldfish ----- Banana Juice Variety Chocolate Milk White Milk	19 Cinnamon Roll w/Icing ----- Cereal & Goldfish ----- Pear Juice Variety Chocolate Milk White Milk
22 Scone Berry ----- Cereal & Goldfish ----- Craisins Juice Variety Chocolate Milk White Milk	23 Garlic Cheese Bread ----- Cereal & Goldfish ----- Gala Apple Juice Variety Chocolate Milk White Milk	24 Mini Filled Bagel ----- Cereal & Goldfish ----- Fresh Orange Juice Variety Chocolate Milk White Milk	25 Banana Bread ----- Cereal & Goldfish ----- Banana Juice Variety Chocolate Milk White Milk	26 Cinnamon Roll w/Icing ----- Cereal & Goldfish ----- Pear Juice Variety Chocolate Milk White Milk

January Breakfast

15 No School! Enjoy your day off! 	16 French Toast Sticks Sausage Patty ----- Turkey Sandwich ----- Alternate Lunch ----- Chocolate Milk White Milk	17 Beef Teriyaki Dipper Brown Rice ----- Alternate Lunch ----- Chocolate Milk White Milk	18 Corn Dog ----- Turkey Sandwich ----- Alternate Lunch ----- Chocolate Milk White Milk	19 Hamburger ----- Alternate Lunch ----- Chocolate Milk White Milk
22 Mozzarella Bread Sticks ----- Alternate Lunch ----- Chocolate Milk White Milk	23 Mandarin Orange Chicken Dinner Roll WG ----- Turkey Sandwich ----- Alternate Lunch ----- Chocolate Milk White Milk	24 Corn Dog ----- Alternate Lunch ----- Chocolate Milk White Milk	25 Pepperoni Rippers ----- Turkey Cranberry Wrap ----- Alternate Lunch ----- Chocolate Milk White Milk	26 Chicken Burger ----- Alternate Lunch ----- Chocolate Milk White Milk

January Lunch

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Worms, Worms and More Worms!

Worm Study

Did you know the famous biologist Charles Darwin studied worms? He became interested in worms when he saw the soil cast up by earthworms in his laboratory. He went home and began a series of earthworm experiments that would go for the next 40 years. Darwin conducted both lab experiments in his study and billiard room and field investigations in his extensive gardens. Freeman 5th graders recently had the opportunity to study worms. The worm study is now complete, so a worm farm has been created for K-5 students to learn about worm environment and composting.



Freeman Mat Dawgs Wrestling



What:Parent Meeting

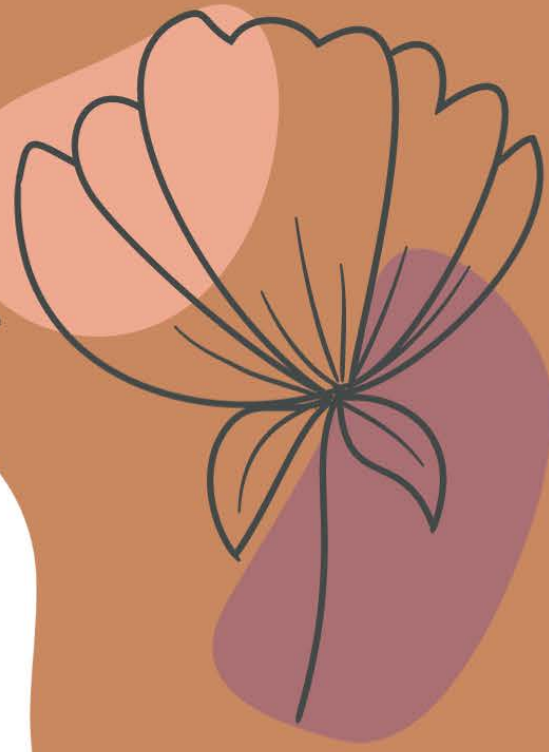
Where:K-8 MPR (in between the elementary and middle school)

When:Tuesday, January 16th 2024
@ 6:30-7:30

Who:Parents of children that are ages 5-14 that would enjoy wrestling!

Contact: Coach Ben Hawk (genaben11@yahoo.com)

BOOK DRIVE



January 8th-19th

**Bring your gently used books
from home. All donations will
benefit the FSD libraries!**

**Donate your gently used
books. Look for boxes with
this flyer in the foyer of your
school!**





ATHLETICS AUCTION & Dinner Fundraiser

February 3rd | 5:30pm
Coeur d'Alene Casino & Resort

Join us for a fun evening featuring a social hour, silent & live auction and dinner to raise funds for officials fees, sports travel, equipment and more.

BUY TICKETS HERE

\$50/PERSON
\$375/TABLE OF 8

Purchase a table & sit with friends for
RESERVED SEATING. Individual tickets and
couples will be **OPEN SEATING.**

How to get involved...

- ✓ Purchase tickets and attend (we sold out last year)
- ✓ Donate & help procure items by January 8th
- ✓ Volunteer to work on the committee or help set up/tear down
- ✓ Extend the fun and stay the night with our discounted room block - use booking id# 11671 CALL 1-800-523-2464 (sold out last year)

If you have questions, would like to donate or volunteer please email khayek@freemansd.org

AUCTION

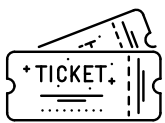
WISH

LIST



benefitting Freeman High School Athletics

Our 2nd Annual Freeman Athletics Auction & Dinner is February 3, 2024. We are currently looking for donation items. Below are some ideas. If you can help with any of these items, please email one of the committee members listed at the bottom of this page.



TICKETS & PASSES

Sports & Concert Tickets, Box Seats, VIP Treatments, Theater Tickets



CRAFTED ITEMS

Handmade items, woodworking, metal works, custom gifts



VACATIONS & EXCURSIONS

Condos, Timeshare, VRBO, Golf weekends, wine tastings, active adventures, airline tickets, etc.



GIFT CARDS

Gift cards to just about anywhere - restaurants, stores, salons, spas, movie theaters, etc.



HOSTED PARTIES

Theme parties thrown by one or more families such as progressive dinners, holiday parties, children's parties, etc.



UNIQUE & RARE ITEMS

Collectibles, sports memorabilia, sports equipment, collectibles

If you would like to donate, please complete the donation form and return to one of us by Jan. 12th:

CINDY SCHNEIDER
schneidervandals@aol.com

JILL MORPHY
jill.morphy@hotmail.com

LESLEY LOCHMILLER
lesleylochmiller11@gmail.com

KRISTAL HAYEK
khayek@freemansd.org

ATTENTION STUDENTS AND PARENTS!



SCOTT FAMILY
ORTHODONTICS

is paying for A's!



When a report card is shared with Scott Family Orthodontics, Dr. Scott will **contribute \$1.00 for each "A"** to support your school.



The schools with the most A's will receive the following:

First place - Up to \$1,500

Second place - Up to \$1,000

Third place - Up to \$500

All other schools - Up to \$250

Here are a couple of guidelines to keep in mind:

1. Please send an email to sforeportcards@gmail.com, including a screenshot or attachment of the student's name, school, date, and grades.
2. The report card must be sent from either the student's or the parent's individual email address.

Every student is invited to join, regardless of their affiliation with Scott Family Orthodontics.

Our sole aim is to find meaningful ways to support our community!



Read 2 Ride 2024 READING LOG

Turn in these Tally sheets to your teacher by: _____

- 1 Spend at least ten hours reading just for fun. Reading for homework or school assignments does not count! But reading for this Challenge does include reading to yourself, reading to someone else, or having someone else read to you.
- 2 Use this tally sheet to list the time you spend reading and to keep track of the books, magazines, and other things you read. Have your teacher or parent initial every time you read as proof that you have done the reading. If you need more space, attach extra tally sheets.

.....

Please make as many copies of this sheet as you think your students will need.

page _____ of _____

Date	Name of book, magazine, or newspaper	Minutes of reading	Teacher/Parent initials



RECREATIONAL
READING

Total minutes for this page _____

Total minutes on all pages _____

Student's Name: _____ School Name: _____ Grade: _____

FOR THE PARENT: I certify that this student has completed 10 hours of reading for recreation.

Parent's Signature (REQUIRED FOR PARTICIPATION)

Teacher's Signature (LATE FORMS WILL NOT BE ACCEPTED)

How would you like your student's ticket delivered?

☐ School Print ☐ Email (Optional)* _____



2023-2024 PTSG MembershipForm

Parent Name(s) _____

Email(s): _____

Best Phone #: _____

Family Membership \$30 Staff Membership \$30 Business Membership \$60

Student(s) Name(s)	Grade for 2023-2024

Please make checks payable to Freeman PTSG.
All membership dues directly support Freeman students.

PTSG Use Only: *Check/Cash*_____ *Received By:*_____